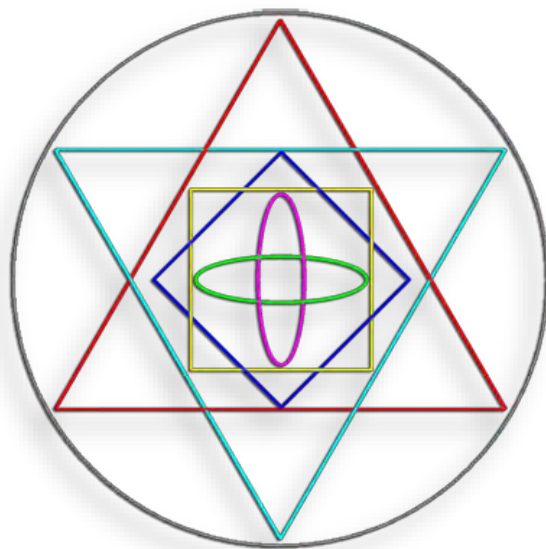


Astrological Thesis Paper

Summary of Emil Lips' most important theses



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Table of contents

Symbols	3
Introduction.....	4
The twelve astrological planetary principles	5
Classical Astrology	6
Chinese Astrology.....	6
Astrological Theory of Everything (2^0, 2^1, 2^2, 2^3)	7
The One (2^0).....	7
Movement, the first duality (2^1)	8
Substance, the second duality (2^2).....	9
Function, the third duality (2^3)	10
The four cosmic properties.....	11
Third planetary group	12
Sibling planets.....	13
Structure of the twelve planetary principles	14
The double universe	15
The eight psychological types by C. G. Jung	18
The two types of Manfred Curry	18
Planetary colors.....	19
Graphical representation of the three dualities	20
Grouping of the twelve planetary principles	21
I Ching (Chinese Astrology).....	22
Areas of knowledge.....	25
Dignities and debilities of the planets	26
First domicile	27
Second domicile	28
Basic rules of the dignities	29
Exaltations (3^{rd} Domicile)	29
Degrees of exaltation	30
Trigonocracy.....	32
Other dignities	32
Critical thoughts	38

Symbols

Zodiac Signs

☉ = Cancer	♌ = Leo	♑ = Capricornus	♒ = Aquarius
♉ = Taurus	♎ = Libra	♏ = Skorpion	♈ = Aries
♊ = Pisces	♐ = Sagittarius	♍ = Virgo	♊ = Gemini

Planets

C = Moon	☉ = Sun	♄ = Saturn	♅ = Uranus
♃ = <i>Faunus</i> (Lips)	♀ = Venus	♇ = Pluto	♂ = Mars
♆ = Neptune	♃ = Jupiter	♄ = <i>Iustitia</i> (Lips)	☿ = Merkury

The term "planets" is used here in the classical sense as "wandering stars". These include the Sun, Moon, ♃, ♀, ♂, ♃ and ♄. In modern astrology, ♅ and ♆ as well the dwarf planet ♇, are also included. In addition, according to Lips, the two astrological Higgs particles ♃ and ♄.

The planetary symbols are composed of a circle (sun), sickle (moon), cross [arrow] and dot. Except for ☉ and C, all have at least one cross [arrow] and a circle or a sickle.

☉ = circle and dot; C = sickle; ♃ = cross, circle and sickle; ♀ = cross and circle; ♂ = arrow and circle; ♅ = arrow, circle und dot; ♃, ♄ and ♆ = cross and sickle.

That is why I prefer the Pluto symbol (♇, cross and sickle) by Heinrich Kündig. It comes closest to the other planetary symbols. Also ♃ (cross, sickle and "small" circle) could still be valid. Other common Pluto symbols are ☉, ☉, ☉ and ♃. ♃ represents the first letters of **PL**uto and the initials of **P**ercival **L**owell, who spent years searching for a planet outside Neptune.

Although astronomers have agreed on the symbol ♅ (alchemical symbol for platinum), some astrologers still use a stylised **H** (♅) for Uranus, referring to its discoverer [Friedrich] Wilhelm **H**erschel.

☉ and C I call *Lights of Life* and ♄ and ♅, the two opponents of the *Lights of Life*, I call *Causal Forces*.

Dualities

<i>1st duality (2¹)</i>	♁ = <i>Movement</i>	♁ = <i>Moving</i> (Red) active	♁ = <i>Moved</i> (Cyan) passive
<i>2nd duality (2²)</i>	♁ = <i>Substance</i>	♁ = <i>Soft</i> (Blue) vital	♁ = <i>Hard</i> (Yellow) physical
<i>3rd duality (2³)</i>	♁ = <i>Function</i>	♁ = <i>Logos</i> (Green) mental	♁ = <i>Eros</i> (Magenta) energetic

The thesis usually lists the *dualities'* RGB (RBG) poles before the CMY (CYM) poles. This "ordering scheme" is not meant to be judgmental.

Terms introduced by me are highlighted in *italics*.

Introduction

I was born on January 8, 1953 at 19:10 in Zurich, Switzerland. Before turning to astrology, I meditated intensively for two years (1971-1973) under the guidance of Indian yogis (Hatha, Mantra, Raja, Jnana and Karma Yoga), Zen masters, Christian mystics, and Sufi masters. As a result, boundless love and wisdom were unlocked within me. I knew that everything had to be symmetrical and perfectly ordered. I gained a totally non-judgemental view of things and the ability to look at cosmological relationships from a symmetry-based perspective.



The theses listed here result from intensive basic astrological research I have been conducting since 1974. The theses are not owed to any belief but to my inherent logic. They demand critical and active thinking from the reader. They are marked with the year in which they became self-evident to me. They shed light on the somewhat dusty classical astrology and provide a new, clear and deeper understanding of the nature of astrological forces. And they answer a surprising number of religious, philosophical, astrological, and psychological questions.

Swim against the current if you want to reach the source

Most of these ideas are found in the **Thema Mundi**, the *Horoscope of the World*. Until 1990, my research focused on the dignity of the planets, accompanied by the practical application of astrology and extensive astrological, psychological and religious-philosophical studies. I wanted to find the universal symmetries underlying the classical and modern dignities and debilities. I considered the hitherto rather chaotic assignments to be the greatest weakness of astrology since it invokes cosmic and, thus, logically perfectly ordered forces. Even after they were established, I continued to examine and deepen them. Thus, the problem of domiciles and exaltations was settled in 1981.

I did not want to build on sand, therefore I deliberately did not elaborate on the meaning of the structures that I recognized in this system. Only when I no longer had any doubts that there was no simpler and more symmetrical explanation for the classical and modern domiciles and exaltations did I turn to the exploration of the structures contained therein in 1990. Soon the *Astrological Theory of Everything* crystallized the meaning and scope of which I have been investigating ever since.

The fact that I had to question, among other things, the trigonocracy, the four elements, the exaltations of the Sun and Saturn and recently even all the exaltations was never my intention and was accordingly difficult for me. My original adherence to what I had learned delayed my investigations for years. In addition, the belief that this complex world could not be structured so simply led me astray for seven years.

1977 First publication of the 1st and 2nd domicile in April and August in the "*Astrologischer Auskunftsbogen*" [*Astrological information sheet*], Baumgartner Verlag, Warpke-Billerbeck.

1984 Publication of the *Complete Dignity System* in the book "*Neue Schule der Astrologie. Grundkurs*" [*New School of Astrology. Basic Course*], Midgard Verlag, Teufen.

2002 First publication of the *Astrological Theory of Everything* with lectures in the German-speaking world.

2008 Publication of the book "*APOCATASTASIS - Astrological Vision of the Original Ground and the Eternal Order of Creation*", Lulu Enterprises, Morrisville, NC 27560 USA, 2013, in which most of the theses listed here are substantiated in detail.

The twelve astrological planetary principles

- 1 From an astrological point of view, the cosmic forces and functions are reflected in twelve celestial bodies (planets). ^{1974/1995}
- 2 The astrological nature of these celestial bodies largely coincides with the nature of a zodiac sign. ¹⁹⁷⁴
- 3 However, these celestial bodies are not "effectors" but only "indicators" of cosmic forces and functions. ^{1976/1995}
- 4 To date, we know ten of these indicators (☉/☾/♀/♁/♂/♃/♄/♅/♆/♇). ¹⁹⁷⁴



- 5 Two other astrologically relevant celestial bodies are still unknown to us. ¹⁹⁷⁴
- 6 They complete the *planetary dozen* and are of primary astrological importance. ¹⁹⁷⁴
- 7 These two *astrological Higgs particles* orbit the sun outside of Pluto's orbit. ¹⁹⁷⁹
- 8 The closer to the sun is the passive counterpart of Venus. ^{1974/1979}
- 9 I assign him to the Taurus and call him *Faunus*. ¹⁹⁷⁴
 His symbol [♃] is said to be reminiscent of the Taurus (♉) and the Moon (☾). ¹⁹⁷⁴
- 10 The more distant from the sun is the passive counterpart of Mercury. ^{1974/1979}
- 11 I assign him to the Virgo and call him *Iustitia*. ¹⁹⁸²
 At first, I called him *Minerva*, ¹⁹⁷⁴ but over time, the goddess Justitia, immortalised in the sky by Zeus as the constellation Virgo, crystallized out. ¹⁹⁸²
 Its symbol [♄] is said to be reminiscent of the Virgo (♍) and the Saturn (♄). ¹⁹⁷⁴
- 12 For both, there must be a physical body in our solar system. ²⁰⁰⁸
 The provisional working names are borrowed from the Roman world of gods. ¹⁹⁷⁴
 Their character is derived from the sign they rule. ¹⁹⁷⁴
- 13 Their positions should be determined astronomically and not astrologically! ¹⁹⁷⁴

Classical Astrology

14 Already in ancient times, people worked with *twelve planetary principles*.¹⁹⁷⁴

The male ☉, the female ☾ and the five planets ♀/♀/♂/♃/♄ with one male and one female expression each.



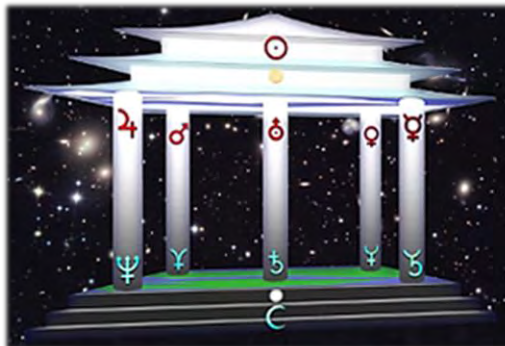
Thema Mundi

Male	☉ ♀	♀ ♀	♀ ♀	♂ ♀	♃ ♀	♄ ♀ new ♂
Female	☾ ♀	♀ ♀ new ♀ (Lips)	♀ ♀ new ♀ (Lips)	♂ ♀ new ♀	♃ ♀ new ♀	♄ ♀

Chinese Astrology

15 We also encounter these *twelve planetary principles* in Chinese astrology.¹⁹⁷⁶

The five androgynous pillars (planets) connect the feminine earth (moon) with the masculine sky (sun).



Sky	(active)	bright	above = ☉
Earth	(passive)	dark	below = ☾
Pillar of the Centre	Transformation phase earth	bright side	above = ♁ (new ♂) ¹⁹⁷⁶
		dark side	below = ♁
Pillar of the North	Transformation phase water	bright side	above = ♀
		dark side	below = ♀ (Lips ♀) ¹⁹⁷⁶
Pillar of the West	Transformation phase metal	bright side	above = ♀
		dark side	below = ♀ (Lips ♀) ¹⁹⁷⁶
Pillar of the South	Transformation phase fire	bright side	above = ♂
		dark side	below = ♂ (new ♀) ¹⁹⁷⁶
Pillar of the East	Transformation phase wood	bright side	above = ♃
		dark side	below = ♃ (new ♀) ¹⁹⁷⁶

Astrological Theory of Everything ($2^0, 2^1, 2^2, 2^3$)

16 *Three dualities ($2^1, 2^2, 2^3$) can be derived from the Thema Mundi.* ¹⁹⁹⁵



Thema Mundi – classic



Thema Mundi – Lips

17 *These three originless, all-encompassing, universal dualities have always been and will be forever.* ²⁰²²

18 *They have neither a beginning nor an end.* ²⁰²²

19 *Continuously following their nature, they are, shape and transform everything without intention.* ²⁰²²

20 *Apart from them, nothing is, never was and never will be anything.* ²⁰²²

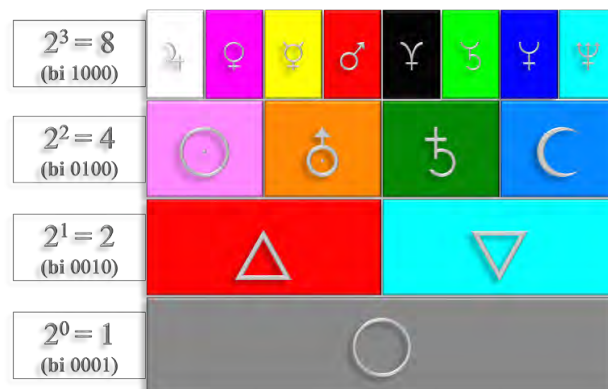
21 *From them is formed the limitless variety of temporary and timeless states.* ²⁰²²

22 *These countless states appear in an infinite number of variations.* ²⁰²²

The One (2^0)

23 *The formula $2^1, 2^2, 2^3$ of the three dualities leads us directly to 2^0 .* ¹⁹⁹⁵

24 *From this, the Astrological Theory of Everything ($2^0, 2^1, 2^2, 2^3$) can be derived.* ¹⁹⁹⁵



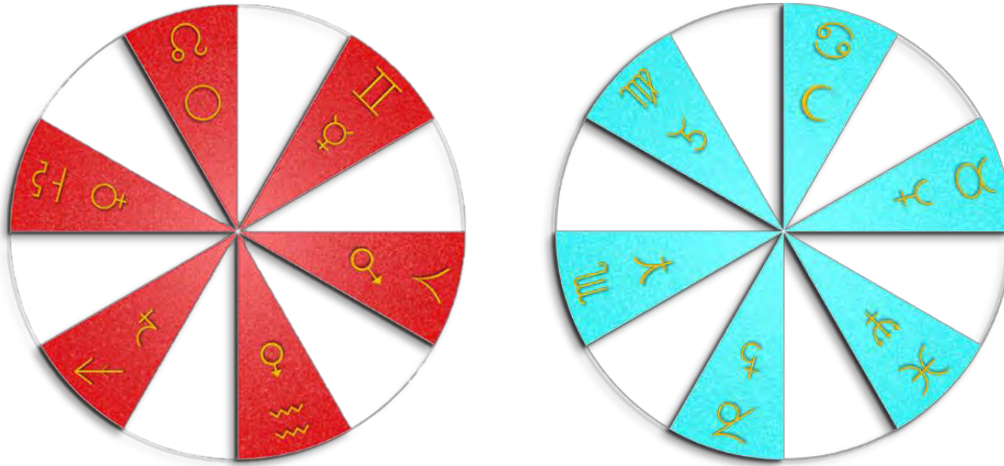
25 *The indivisible One (2^0) has neither properties nor form or shape, neither beginning nor course nor end.*

26 *As the unfathomable source of everything, the unsubstantial, nameless One could be called Non-Being.*

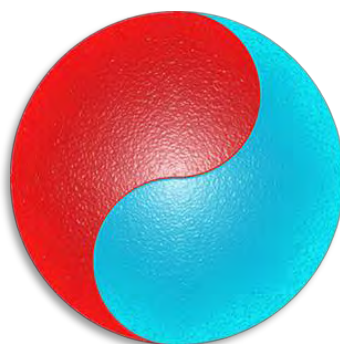
27 *The diversity is not outside the unity.*

Movement, the first duality (2¹)

- 28 The twelve planets form six pairs, each with an extrovert and an introvert partner. The *first* duality can be derived from this. ¹⁹⁷⁴
- 29 I call these partners *twin planets*. ¹⁹⁷⁴
- 30 I call the duality derived from the classical duality of male-female *Movement* and its *two sides*, **Moving [Red]** and **Moved [Cyan]**. ¹⁹⁹⁵

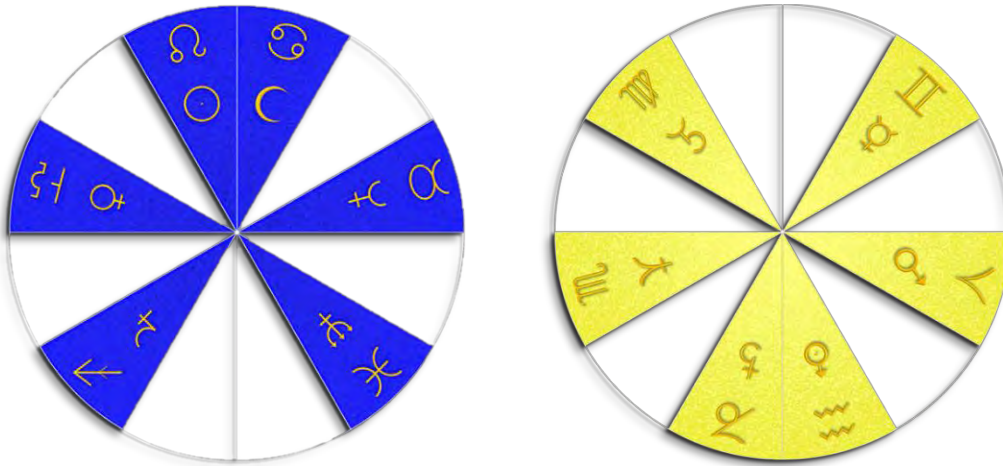


- 31 **Moving states are embodied by ♀/♀/♂/♃/♄/♅.** ¹⁹⁷⁴
- 32 **Moved states are embodied by ♁/♁/♆/♇/☾/☼.** ¹⁹⁷⁴
- 33 Everything is in the *two states* of *Moving (active)* or *Moved (passive)*. ¹⁹⁷⁴
- 34 Both partners stand for one and the same principle. ¹⁹⁹⁵
- 35 They only differ in their orientation (extrovert-introvert). ¹⁹⁹⁵
- 36 ♃ is an extrovert ♆ and ♆ is an introvert ♃, ♄ is an extrovert ♁ and ♁ is an introvert ♄ etc. ¹⁹⁹⁵
- 37 Both partners form a unit and are harmoniously connected with each other. ¹⁹⁷⁶
- 38 *Movement (2²)* is the first thing to appear. Not in the temporal sense, because it is without beginning and without end.
 One could describe the *Movement* as an eternal, ॐ similar vibrating hum.
- 39 *Movement* is closest to unity. ¹⁹⁹⁵
- 40 This all-encompassing vibration is the root of all things. ¹⁹⁹⁵
- 41 *Movement (2¹)* is the primary nature of everything. Everything is vibration. Everything is pulsation. ¹⁹⁹⁵



Substance, the second duality (2²)

- 42 The twelve planets form six opposition pairs. ¹⁹⁷⁴
- 43 I call this *duality* derived from the opposites *Substance* and its two poles **Soft [Blue]** and **Hard [Yellow]**. ¹⁹⁹⁵



- 44 **Soft planets are C/♀/♃/♅/♆/♁.** ^{1974/1995}
- 45 The *Soft* can assume *two states*, one *Moving* and one *Moved*. ♀/♁/♃ are *Moving* and C/♅/♆ are *Moved*. ^{1974/1995}
- 46 **Hard planets are ♁/♂/♅/♆/♃/♅.** ^{1974/1995}
- 47 The *Hard* can assume *two states*, one *Moving* and one *Moved*. ♆/♁/♂ are *Moving* and ♅/♃/♅ are *Moved*. ^{1974/1995}
- 48 Everything is in a *Soft (vital)* or a *Hard (physical)* state. ^{1974/1995}
- 49 *Two worlds (2²)* unfold from the *Movement (2¹)* and mirror each other in a contrary way. ¹⁹⁹⁵
- 50 A *vital (Soft)* and a *physical universe (Hard)*. ¹⁹⁹⁵
- 51 Both worlds have a *Moving* and a *Moved* side. ¹⁹⁹⁵
- 52 Both partners are polar (contrary) to each other. ¹⁹⁷⁴
- 53 They are in a tense relationship. ¹⁹⁷⁴
- 54 They repel each other. ¹⁹⁹⁵
- 55 *Soft and Hard form two planetary families (clans)*. ¹⁹⁹⁵

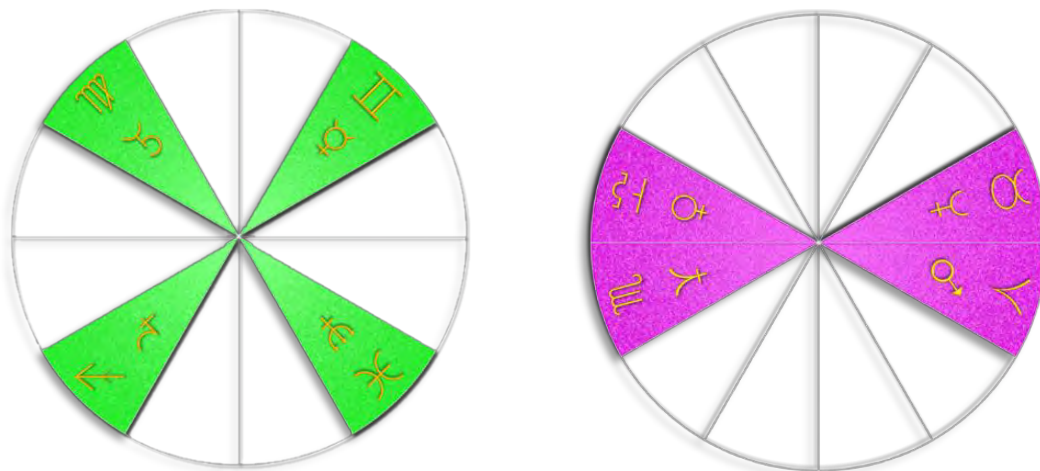


Function, the third duality (2³)

- 56 We get three planetary groups by combining the *first* and *second duality* (twin and opposition pairs).¹⁹⁷⁴
- 57 The *being-principles* (☉, ☿, ♃, ♅), the *spiritual-principles* (♃, ♀, ♁, ♄) and the *feeling-principles* (♀, ♃, ♂, ♁) each form a group.¹⁹⁷⁴
- 58 The *being-principles* are a special group.¹⁹⁷⁴



- 59 The *spiritual-principles* (Logos) and the *feeling-principles* (Eros) form the *third duality*.¹⁹⁷⁴
- 60 I call these *Functions* and their *two poles* **Logos [green]** and **Eros [magenta]**.¹⁹⁹⁵



- 61 **♀/♃/♂/♁** stands for the *mental (Logos)*.^{1974/1995}
- 62 *Mental Functions* occur in four states. A *Moving/Soft* (♃), a *Moved /Soft* (♂), a *Moving/Hard* (♀) and a *Moved/Hard* (♁).¹⁹⁹⁵
- 63 **♀/♂/♃/♁** stands for the *energetic (Eros)*.^{1974/1995}
- 64 *Energetic Functions* occur in four states. A *Moving/Soft* (♀), a *Moved/Soft* (♂), a *Moving/Hard* (♃) and a *Moved/Hard* (♁).¹⁹⁹⁵
- 65 *Everything is in a mental (Logos) or an energetic (Eros) state.*^{1974/1995}

Logos – Psychological

- 66 𐄂/Ψ stands for awareness, visions, imagination, trust, spirituality, optimism, Sense-making, dreams, intuitive and irrational consciousness, as well as. ¹⁹⁹⁵
- 67 𐄂 stands for creative consciousness, for pioneering visions, goal setting, foresight, prudence, reason, greatness, noblesse, magnanimity and synthesis. ¹⁹⁹⁵
- 68 Ψ stand for ethics, faith, dream, fantasy, illusion, imagination, conceit, world view and the looking consciousness. ¹⁹⁹⁵
- 69 ♀/♁ stand for order, control, atheism, intelligence, criticism, doubt, mathematics, causality, logic, purpose, pessimism, rational conclusions and the either-or. ¹⁹⁸²
- 70 ♀ stands for selection, decision, choice, analysis, investigation, decree, command, regulation, direction, examination, question, search, insight, research, and judgment. ¹⁹⁹⁵
- 71 ♂ right, order, norm, principle, duty, precept, prohibition, rule, regulation, custom, precept, principle and taboo. ¹⁹⁸²

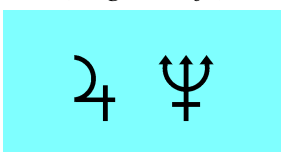
Eros – Psychological

- 72 ♀/♁ stands for life, love, vitality, feelings, joy, aesthetics, peace, harmony, partnership, friendship, immortality, pleasure, beauty and peace. ¹⁹⁹⁵
- 73 ♀ stands for creative vitality, friendliness, politeness, responsiveness, for cultural, artistic and aesthetic design and social coexistence. ¹⁹⁹⁵
- 74 ♁ stands for living, contentment, the joy of life, happiness, satisfaction, fulfilment, cheerfulness, enjoyment and lust for life. ¹⁹⁹⁵
- 75 ♂/♁ stands for power, self-assertion, energy, adventure, anger, confrontation, violence, egoism, combative and warlike impulses and the material. ¹⁹⁹⁵
- 76 ♂ stands for the use of force, attack, aggression, submission, fight, irritability, noise, ruckus, argument, riot, quarrel, action and assertiveness. ¹⁹⁹⁵
- 77 ♁ stands for body-related, determination, tension, defense, perseverance, iron, relentlessness, resistance, coarseness, severity, indomitability, hardness and toughness. ¹⁹⁹⁵

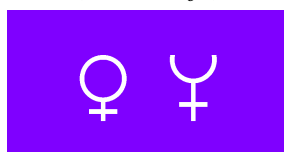
The four cosmic properties

- 78 The interaction of the *second* and *third duality* generates *four cosmic properties*. ¹⁹⁹⁵
- 79 They can only exist at the same time and stand side by side on an equal footing. ¹⁹⁹⁵
- 80 These I call; ²⁰²⁰

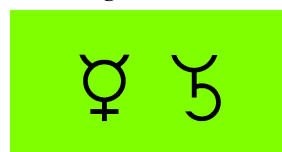
Consciousness
(Logos/Soft)



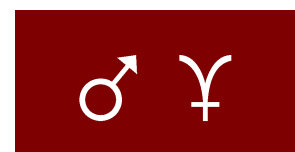
Vitality
(Eros/Soft)



Causality
(Logos/Hard)



Physics
(Eros/Hard)



- 81 They each show themselves in a *Moving* and in a *Moved* form. ¹⁹⁹⁵

Third planetary group

- 82 With the *four planets of being* C/♃/♁/☉ (*Lights of Life and Causal Forces*), *mental and energetic forces* are not yet separated. ¹⁹⁹⁵
- 83 Here *Eros* (soul/body) and *Logos* (spirit/intelligence) are still one. ¹⁹⁹⁵
- 84 That is why C/♃/♁/☉ stands out from the rest of the eight *planetary principles*. ¹⁹⁹⁵
- 85 I call them *Tetrarchs*. ¹⁹⁹⁵



- 86 At this level, the *Movement* takes on *four states*. A *Moving/Soft* (☉), a *Moved/Soft* (C), a *Moving/Hard* (♁) and a *Moved/Hard* (♃). ¹⁹⁹⁵
- 87 C/♃/♁/☉ deserve primary astrological attention. ¹⁹⁹⁵
"The whole is greater than the sum of its parts!" Aristotle
- 88 The ☉ is the sum of ♋ (♈) and ♎ (♏). ¹⁹⁹⁵
- 89 Everything we can say about the ♎ and everything we can say about the ♋, we can also say about the ☉. ¹⁹⁹⁵
"By being able to [...] exercise leniency (♀), we show maturity (☉) and foresight (♋)". Alexander Jürries
- 90 The C is the sum of ♋ (♈) and ♎ (♏). ¹⁹⁹⁵
- 91 Everything we can say about ♋ and everything we can say about ♎, we can also say about the C. ¹⁹⁹⁵
"Compassion (♀) and wisdom (♁) is our true nature (C)". Thaye Dorje
- 92 ♁ is the sum of ♋ (♈) and ♎ (♏). ¹⁹⁹⁵
- 93 Everything we can say about ♋ and everything we can say about ♎ we can also say about ♁ and nothing else. ¹⁹⁹⁵
"Natural selection (♀) in the struggle (♁) for existence (♁)". [Charles Darwin]
- 94 ♃ is the sum of ♋ (♈) and ♎ (♏). ¹⁹⁹⁵
- 95 Everything we can say about ♋ and everything we can say about ♎, we can also say about ♃. ¹⁹⁹⁵
"In this world, there is nothing more certain (♃) than death (♀) and taxes (♃)".
 Benjamin Franklin

96 I equate *Lights of Life* with λ/Ψ (*lights*) and φ/Υ (*life*).²⁰⁰²

Many λ/Ψ terms refer to visuals, such as insight, vision, illusion, imagination, fantasy, mirage, enlightenment, foresight, prudence, confidence, insight, worldview, view, intuition, dream, allegory, clarification, look, observation, flash, viewpoint, perspective etc.

97 Derived from φ/Υ (*causal*) and σ/Υ (*forces*), I call δ and ς *Causal Forces*.²⁰⁰²

Sibling planets

98 The *Logos* and *Eros* planets form four pairs, which are harmoniously connected with each other.¹⁹⁹⁵



99 I call the respective partner's *sibling planets*.¹⁹⁹⁵

100 λ stands for the active (*Moving*) mental (*Logos*) and φ for the active (*Moving*) energetic (*Eros*) side of the *Soft*.¹⁹⁹⁵

101 Ψ stands for the passive (*Moved*) mental (*Logos*) and Υ for the passive (*Moved*) energetic (*Eros*) side of the *Soft*.¹⁹⁹⁵

102 φ stands for the active (*Moving*) mental (*Logos*) and σ for the active (*Moving*) energetic (*Eros*) side of the *Hard*.¹⁹⁹⁵

103 ζ stands for the passive (*Moved*) mental (*Logos*) and η for the passive (*Moved*) energetic (*Eros*) side of the *Hard*.¹⁹⁹⁵



Structure of the twelve planetary principles

- 104 *The twelve planetary principles* are formed from the six poles of the *three dualities*.¹⁹⁹⁵
- 105 This allows the nature of the *twelve cosmic principles* to be described precisely.¹⁹⁹⁵
- 106 C/♃/♁/☉ are each composed of one pole of the *two dualities of Movement and Substance*.¹⁹⁹⁵
- 107 The *Lights of Life* (☉☉) stand for the *spiritual* (♃/♁) and *vital* (♀/♃).¹⁹⁹⁵
- 108 The ☉ is always a *Moving, Soft* principle with *Logos (spiritual)* and *Eros (vital)* qualities.¹⁹⁹⁵
- 109 The ☉ is always a *Moved, Soft* principle with *Logos (spiritual)* and *Eros (vital)* qualities.¹⁹⁹⁵
- 110 The *Causal Forces* (♃♁) stand for the *causal* (♀/♁) and *physical* (♂/♃).¹⁹⁹⁵
- 111 ♁ is always a *Moving, Hard* principle with *Logos (causal)* and *Eros (physical)* properties.¹⁹⁹⁵
- 112 ♃ is always a *Moved, Hard* principle with *Logos (causal)* and *Eros (physical)* properties.¹⁹⁹⁵
- 113 ♀/♀/♂/♃/♁/♃/♁/♁ are each composed of one pole of the *three dualities of Movement, Substance and Function*.¹⁹⁹⁵
- 114 **The four Logos Functions (♀/♃/♁/♁) have no emotional, physical, or energetic (Eros) properties.**¹⁹⁹⁵
- 115 ♃ is always a *Moving, Soft* and *Logos (spiritual)* principle. It embodies the Visionary and goal-setting.¹⁹⁹⁵
- 116 ♁ is always a *Moved, Soft, Logos (spiritual)* principle. It embodies consciousness.¹⁹⁹⁵
- 117 ♁ is always a *Moving, Hard and Logos (causal)* principle. It embodies judging and deciding.¹⁹⁹⁵
- 118 ♁ is always a *Moved, Hard and Logos (causal)* principle. It embodies order and lawfulness.¹⁹⁹⁵
- 119 **The four Eros Functions (♀/♂/♃/♃) have no mental qualities or consciousness parts (logos).**¹⁹⁹⁵
- 120 ♀ is always a *Moving, Soft* and *Eros (vital)* principle. It embodies the development of life and love.¹⁹⁹⁵
- 121 ♃ is always a *Moved, Soft* and *Eros (vital)* principle. It embodies the living.¹⁹⁹⁵
- 122 ♂ is always a *Moving, Hard and Eros (physical)* principle. It embodies the unfolding of energy.¹⁹⁹⁵
- 123 ♃ is always a *Moved, Hard, Eros (physical)* principle. It embodies matter.¹⁹⁹⁵

The double universe

124 This world formula ($2^0, 2^1, 2^2, 2^3$) describes an equally large and powerful "contrary" mirrored *Vital Universe* in addition to the Physical Universe. ²⁰⁰²



125 Both worlds are strictly separated from each other. ¹⁹⁹⁵

126 Both worlds have a *mental* and an *energetic* side. ¹⁹⁹⁵

127 The *mental* side of the *Vital Universe* stands for the conscious and irrational. ¹⁹⁹⁵

128 The *mental* side of the Physical Universe stands for lawfulness and logic. ¹⁹⁹⁵

129 The *energetic* side of the *Vital Universe* stands for life and love. ¹⁹⁹⁵

130 The *energetic* side of the Physical Universe stands for energy and mass. ¹⁹⁹⁵

Biospheres

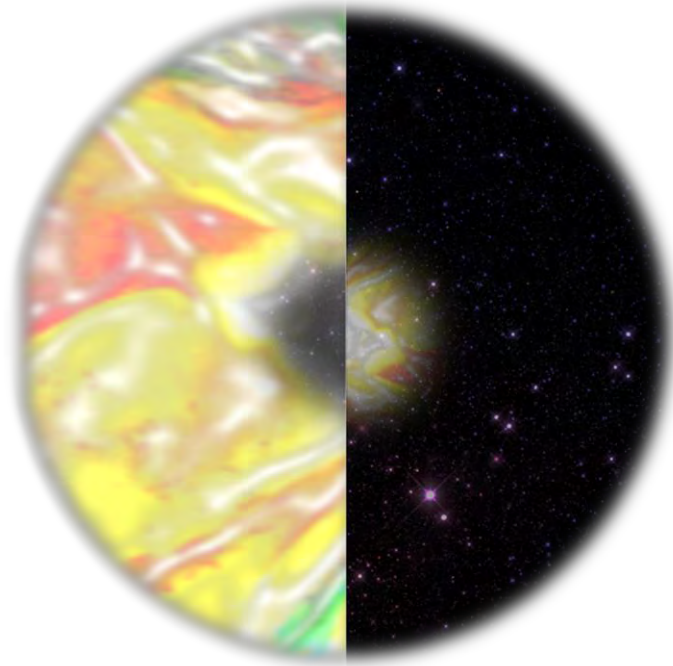
- 131 The probability is very low that a Physical Universe will form where the natural constants are such that life can arise. ²⁰¹⁶
- 132 The fact that we still exist can only be explained today by divine providence or multiverses. ²⁰¹⁶
- 133 If there were countless universes, they would all be based on the *Astrological Theory of Everything*. ²⁰¹⁶
- 134 Why? Because there is no simpler and, therefore, no more perfect formula (20, 21, 22, 23) that describes the fundamental properties of existence. ²⁰¹⁶
- | | | | | |
|---------------|---|------------------|----------------|-----------|
| <i>moving</i> | - | <i>moved</i> | 2 ¹ | 1974 |
| <i>vital</i> | - | <i>physical</i> | 2 ² | 1974/1995 |
| <i>mental</i> | - | <i>energetic</i> | 2 ³ | 1974/1995 |
- 135 The existence of biospheres means that the *two polar worlds* touch at these points and that the *vital* mixes with the *physical*. ¹⁹⁹⁵
- 136 Here the strict division between the *two worlds* is abolished. ¹⁹⁹⁵
- 137 Biospheres are small islands in the cosmos that enable a symbiosis between the *vital* and *physical* worlds. ¹⁹⁹⁵



- 138 Measured by the size of the *two worlds*, the points of contact (biospheres/habitats) are infinitely small. ²⁰¹⁶
- 139 In universes where life is possible, there are countless points of contact (biospheres) between the *vital* and *physical worlds*. ²⁰¹⁶
- 140 All life forms are a mixture of the two opposing *twin worlds*. ¹⁹⁹⁵
- 141 Both universes determine our lives. ¹⁹⁹⁵
- 142 In everyday life, we use both worlds' mental abilities and powers. ¹⁹⁹⁵
- 143 Countless small parts of the *Vital Universe* (entelechies, monads) are continuously incarnating in the biospheres. ²⁰⁰²
- 144 However, the Physical Universe terminates these life impulses after a relatively short time. ²⁰⁰²

Border areas

- 145 As the *vital/spiritual* flows into the *physical/causal* world, the *physical/causal* must also flow into the *vital/spiritual* world. ²⁰²⁰
- 146 I do not understand the *Vital Universe* as the so-called beyond. ²⁰²⁰
- 147 The beyond (*physicssphere?*) seems to be a counterpart of the physical biosphere in the *Vital Universe*. ²⁰²⁰
- 148 Just as the biosphere is embedded only in a small part of the *Physical World*, so the so-called beyond (with all its souls, spirits, angels, demons, gods, heavens and hells) is embedded only in a small part of the *Vital World*. ²⁰²⁰



- 149 One could also call the bio- and *physicsspheres* *subjectification spheres* because universal forces experience a temporary individualization here. ²⁰²¹
- 150 Since there is a practical astrology for the earth's biosphere, it is to be expected that every biosphere have a functioning astrology. ²⁰¹⁶
- 151 Also, in solar systems with two or more suns. ²⁰¹⁶
- 152 Thus, in a double star system, one sun could stand for the ☉ and the other for the ♂ or the ♀ etc. ²⁰¹⁶
- 153 The astrology of other biospheres would also have to depict the *three dualities*. ²⁰¹⁹
- | | | | | |
|----------|----------------|---------------|-----|------------------|
| Firstly | 2 ¹ | <i>moving</i> | and | <i>moved</i> |
| Secondly | 2 ² | <i>vital</i> | and | <i>physical</i> |
| Thirdly | 2 ³ | <i>mental</i> | and | <i>energetic</i> |
- 154 It would also have twelve (or eight) indicators (*planetary principles*). ²⁰²²
- 155 The arrangement of suns and planets as "indicators" of cosmic forces would have to be logical and symmetrical, as in our system. ²⁰¹⁶
- 156 The principle causing astrology works perfectly (see thesis [231](#)). ²⁰¹⁶

Is astrology an "*Easter Egg*" of creation? ²⁰²¹

The eight psychological types by C. G. Jung



- 157 The eight psychological types of C. G. Jung correspond to the *eight Functions* derived from the *three dualities*.¹⁹⁷⁶
- | | | | | | | | |
|-----|-----------|-------------|----------|---|--------------------------|---------------|------|
| 158 | Intuition | Extroverted | (Jung) = | ♃ | = Intuition | <i>Moving</i> | 1976 |
| 159 | Intuition | Introverted | (Jung) = | ♆ | = Intuition | <i>Moved</i> | 1976 |
| 160 | Thinking | Extroverted | (Jung) = | ♁ | = <i>Ratio</i> (Lips) | <i>Moving</i> | 1976 |
| 161 | Thinking | Introverted | (Jung) = | ♂ | = <i>Ratio</i> (Lips) | <i>Moved</i> | 1976 |
| 162 | Feeling | Extroverted | (Jung) = | ♀ | = Feeling | <i>Moving</i> | 1976 |
| 163 | Feeling | Introverted | (Jung) = | ♆ | = Feeling | <i>Moved</i> | 1976 |
| 164 | Sensation | Extroverted | (Jung) = | ♂ | = Instinct (Hoop / Lips) | <i>Moving</i> | 1979 |
| 165 | Sensation | Introverted | (Jung) = | ♆ | = Instinct (Hoop / Lips) | <i>Moved</i> | 1979 |
- 166 The psychological types of C. G. Jung are in no way connected with the Elements of classical astrology.¹⁹⁷⁶
- 167 Jung was too knowledgeable about astrology to have attributed introversion to the extroverted elements (fire and air) or extroversion to the introverted elements (water and earth).
According to J. H. Hoop, Jung found the eight psychological types empirically in his practical work. Did the I Ching also inspire him?

The two types of Manfred Curry



- 168 The two physically measurable types, Warm and Cold, discovered by Manfred Curry, correspond to the *duality of Soft and Hard*.¹⁹⁷⁴
- 169 Warm (Curry) = *Soft* (Lips)¹⁹⁷⁴
- 170 Cold (Curry) = *Hard* (Lips)¹⁹⁷⁴

His book "*Der Schlüssel zum Leben*" [*The Key to the Life*] gave me the first hint of the *Soft* and *Hard* polarity.

In it I had marked all the properties of his two types with the appropriate planetary symbol and thus quickly realised that I had labelled the Warm types with ♀/♁/♃/♆/♁ and the Cold ones with ♁/♂/♆/♁/♃.

Planetary colors

171 The planetary colors can be derived from the *three dualities*.²⁰⁰⁶

172 We can assign the three pairs of contrary colors, red – cyan, blue – yellow and green – magenta to the *three dualities*.²⁰⁰⁶

173 *Movement*: Moving = Red contra Moved = Cyan²⁰⁰⁶

174 *Substance*: Soft = Blue contra Hard = Yellow²⁰⁰⁶

175 *Function*: Logos = Green contra Eros = Magenta²⁰⁰⁶

RGB colour model (light mixing)²⁰⁰⁶

	<i>Moving</i>		<i>Soft</i>		<i>Logos</i>		<i>Planetary colors</i>	
176 ♀	<i>Red</i>	+		+	<i>Green</i>	=	<i>Yellow</i>	♀
177 ♀	<i>Red</i>	+	<i>Blue</i>	+		=	<i>Magenta</i>	♀
178 ♂	<i>Red</i>	+		+		=	<i>Red</i>	♂
179 ♃	<i>Red</i>	+	<i>Blue</i>	+	<i>Green</i>	=	<i>White</i>	♃
180 ♀		+	<i>Blue</i>	+	<i>Green</i>	=	<i>Cyan</i>	♀
181 ♀		+		+		=	<i>Black</i>	♀
182 ♀		+	<i>Blue</i>	+		=	<i>Blue</i>	♀
183 ♄		+		+	<i>Green</i>	=	<i>Green</i>	♄
184 ☾		+	<i>Blue</i>	+	50%	=	<i>Light blue</i>	☾
185 ☿		+		+	50%	=	<i>Dark green</i>	☿
186 ☽	<i>Red</i>	+		+	50%	=	<i>Orange</i>	☽
187 ☽	<i>Red</i>	+	<i>Blue</i>	+	50%	=	<i>Pink</i>	☽

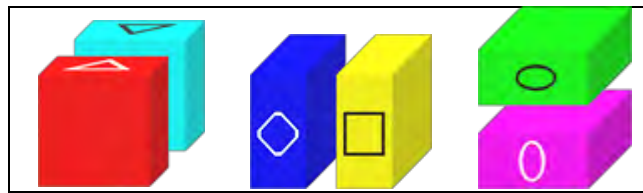
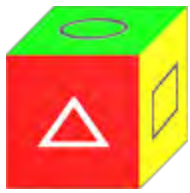
CMYK colour model (colour mixing)²⁰⁰⁶

	<i>Moved</i>		<i>Hard</i>		<i>Eros</i>		<i>Planetary colors</i>	
♀		+	<i>Yellow</i>	+		=	<i>Yellow</i>	♀
♀		+		+	<i>Magenta</i>	=	<i>Magenta</i>	♀
♂		+	<i>Yellow</i>	+	<i>Magenta</i>	=	<i>Red</i>	♂
♃		+		+		=	<i>White</i>	♃
♀	<i>Cyan</i>	+		+		=	<i>Cyan</i>	♀
♀	<i>Cyan</i>	+	<i>Yellow</i>	+	<i>Magenta</i>	=	<i>Black</i>	♀
♀	<i>Cyan</i>	+		+	<i>Magenta</i>	=	<i>Blue</i>	♀
♄	<i>Cyan</i>	+	<i>Yellow</i>	+		=	<i>Green</i>	♄
☾	<i>Cyan</i>	+		+	50%	=	<i>Light blue</i>	☾
☿	<i>Cyan</i>	+	<i>Yellow</i>	+	50%	=	<i>Dark green</i>	☿
☽		+	<i>Yellow</i>	+	50%	=	<i>Orange</i>	☽
☽		+		+	50%	=	<i>Pink</i>	☽

Graphical representation of the three dualities

188 The *three dualities* can be represented graphically in different ways. ¹⁹⁹⁸

189 As a cube ¹⁹⁹⁸



190 Hierarchical ¹⁹⁹⁸



191 As circles ¹⁹⁹⁸



192 As balls ¹⁹⁹⁸



193 As a coin ²⁰⁰⁶



194 As a pyramid ²⁰⁰⁶



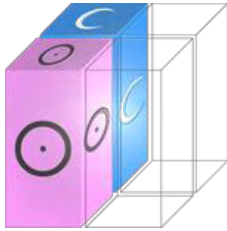
195 As a star tetrahedron ²⁰⁰⁶



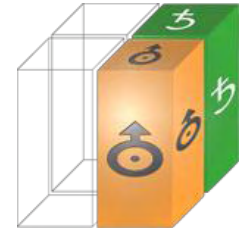
Grouping of the twelve planetary principles

196 With the help of the *three dualities*, the *twelve planetary principles* can be grouped. 1998

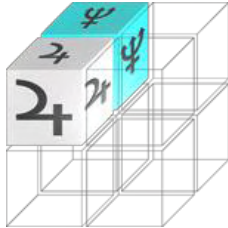
197 *Twins (friends – primary pairs)* 1998



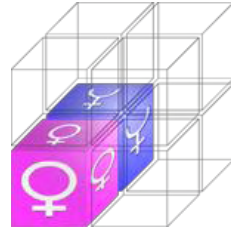
Vital Universe



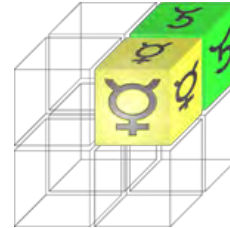
Physical Universe 1995



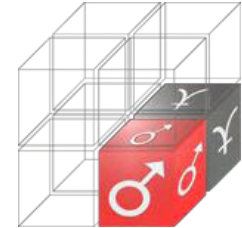
Consciousness (Intuition)



Vitality (Feeling)



Causality (Ratio)

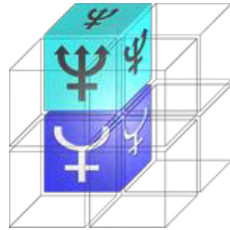


Physics (Instinct) 1976/2020

198 *Siblings (friends – primary pairs)* 1998



Self-development (☉)



Self-awareness (☾)



Self-assertion (♂)



Manifestation (♂) 1995

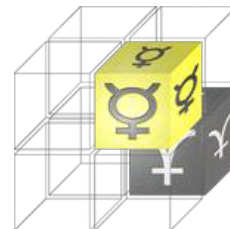
199 *Sibling twins (friends – secondary pairs)* 1998



Hope? 1995



Samaritan? 1995

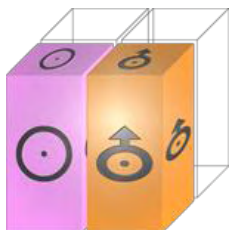


Propaganda? 2022



Law enforcers? 1995

200 *Opponents (enemies – primary pairs)* 1998



Creator?



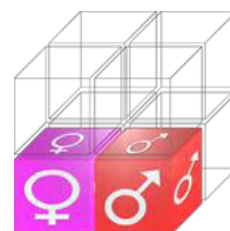
Creation? 1995



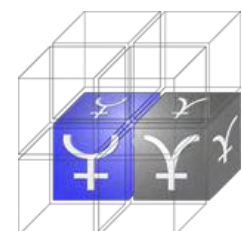
Decision



Knowledge

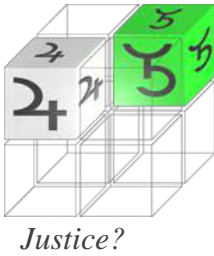
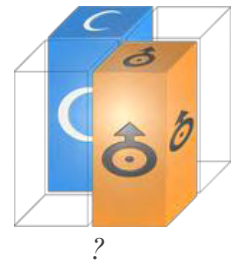
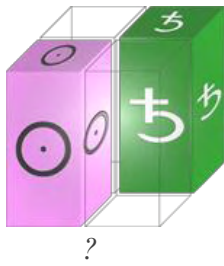


Action

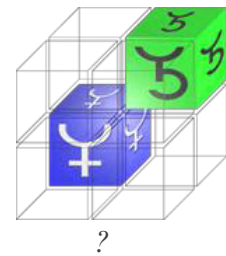
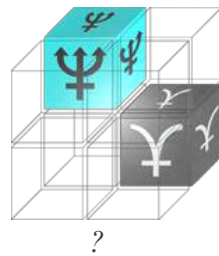
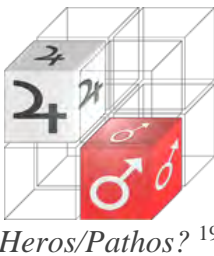


Experience 1995

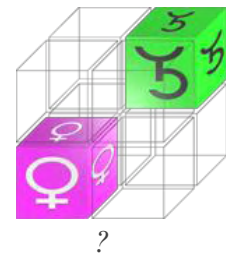
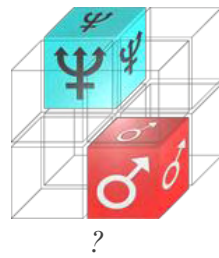
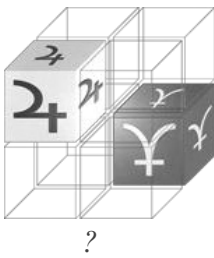
201 *Twin Opponents (enemies – secondary pairs)* ¹⁹⁹⁸



202 *Sibling Opponents (enemies – secondary pairs)* ¹⁹⁹⁸



203 *Strangers (enemies? primary pairs?).* ^{1998/2023}



204 *Strangers have nothing in common. They are differently polarized in all three dualities.* ¹⁹⁹⁸

I Ching (Chinese Astrology)

The eight planets ♀, ♁, ♂, ♃, ♄, ♅, ♆ and ♇ form 28 (7x4) pairs with each other. ¹⁹⁹⁵
 12 pairs are *friends*, 12 are enemies and 4 are *strangers*. ¹⁹⁹⁵

In the IChing, these pairs are doubled. One distinguishes between ♁/♃ and ♃/♁. ¹⁹⁹⁵

In addition, the eight planets in the I Ching form eight pairs with themselves. ¹⁹⁹⁵

- ♃/♃ Qián The Creative (1)
- ♀/♀ Kūn The Receptive (2)
- ♄/♄ Kǎn The Abysmal (29)
- ♀/♀ Lí The Clinging (30)
- ♁/♁ Zhèn The Arousing (51)
- ♄/♄ Gèn Keep Still (52)
- ♇/♇ Xùn The Gentle (57)
- ♀/♀ Duì The Joyous (58)

28 + 28 + 8 make 64 hexagrams. ¹⁹⁹⁵

For the *Lights of Life* and *Causal Forces*, there are 16 pairs. ²⁰¹⁹

- 205 Chinese "astrologers" discovered the *three dualities* over 5,000 years ago. ¹⁹⁹⁵
- 206 This later developed into the I Ching. ¹⁹⁹⁵
- 207 Astrology seems to lend itself to getting to the bottom of the ultimate truth. ¹⁹⁹⁵
- 208 In the traditional arrangement, the solid (—) and broken (--) lines are arranged uniformly in five sections and interchanged in one section. One simply overlooks the fact that the three levels each belong to a different duality. ¹⁹⁹⁵

Upper level		— Justice	and	-- Love
Middle level	Bright signs	— Soft	and	-- Hard
	Dark signs	— Hard	and	-- Soft
Lower level		— Bright	and	-- Dark

Qián ☰	Duì ☱	Lí ☲	Zhèn ☳	Xùn ☴	Kǎn ☵	Gèn ☶	Kūn ☷
—	--	—	--	—	--	—	--
—	--	—	--	—	--	—	--
—				--			

- 209 Suppose we change the second line of the four dark trigrams and the two Dark Images into their opposite. In that case, the Four Images and the three dualities of the I Ching are identical to the *three dualities* of the *Astrological Theory of Everything*. ¹⁹⁹⁵
- 210 The following assignments would therefore be correct: ¹⁹⁹⁵

Upper level		— Justice	and	-- Love
Middle level		— Soft	and	-- Hard
Lower level		— Bright	and	-- Dark

Qián ☰	Duì ☱	Lí ☲	Zhèn ☳	Gèn ☶	Kūn ☷	Xùn ☴	Kǎn ☵
—	--	—	--	—	--	—	--
—	--	—	--	(—)	--	(--)	--
—				--			

- 211 The three dualities of the I Ching and the *three dualities* of Astrology are identical. ¹⁹⁹⁵

Qián ☰ ☳ ↗	Duì ☱ ☶ ☴	Lí ☲ ☵ ☱	Zhèn ☳ ☴ ☳	Gèn ☶ ☷ ☶	Kūn ☷ ☶ ☱	Xùn ☴ ☳ ☴	Kǎn ☵ ☶ ☱
expansive transcendent intuitive	happy satisfied serene	intelligent nimble adhesive	stormy energetic noisy	meditating pondering still	fertile preserving peaceful	diligent meek modest	abysmal dangerous dark
Tài yáng = ☉ ☽	Shào yáng = ☱ ☴	Tài yīn = ☵ ☱		Shào yīn = ☷ ☴			
[Air]	[Fire]	Water		Earth			
Yáng — Activity, Day, Light, Bright				Yīn -- Passivity, Night, Shadow, Dark			
DAO							

The keywords quoted from the I Ching coincide with the planetary characteristics of classical astrology

- 212 This interchange also occurs in the two Dark Images, which is why ☉ = / = ☷ became the Old and Strong Yīn/Yáng and ☷ = / = ☱ became the Young and Weak Yīn/Yáng. ¹⁹⁹⁵
- 213 Correct, however, would be ☉ = / = ☷ = *Soft Yīn/Yáng* and ☱ = / = ☷ = *Hard Yīn/Yáng*. ¹⁹⁹⁵
- 214 Because one only saw the duality Yīn/Yáng (light/dark) and ignored the other two dualities, one had to expand the original Tàijí Tú (☯) with two points (☯). ¹⁹⁹⁵

215 The 64 hexagrams could possibly be consulted in interpreting aspects (radix, horoscope comparisons, transits etc.).²⁰¹⁹

	☰ ☊	☷ ☋	☱ ☎	☵ ☵	☶ ☱	☳ ☴	☲ ☵	☱ ☳	☵ ☷
☰ ☊	1 Qián The Creative	26 Dà Chù The Taming Power of the Great	14 Dà Yǒu Possession in Great Measure	09 Xiǎo Chù Power of the Small	43 Guài Break- through	11 Tài Peace	34 Dà Zhuàng Power of the Great	05 Xū Waiting	
☷ ☋	33 Dùn Retreat	52 Gèn Keep Still	56 Lǚ The Wanderer	53 Jiàn Develop- ment	31 Xián Influence	15 Qiān Modesty	62 Xiǎo Guò Preponder- ance of the Small	39 Jiǎn Obstruc- tion	
☱ ☎	13 Tóng Rén Fellowship With Men	22 Bì Grace	30 Lí The Clinging	37 Jiā Rén The Clan	49 Gé Revolution	36 Míng Yí Darkening of the Light	55 Fēng Abundance	63 Jì Jì After Comple- tion	
☵ ☵	44 Gòu Coming to Meet	18 Gǔ Work on What Has Been Spoiled	50 Dīng The Cauldron	57 Xùn The Gentle	28 Dà Guò Prepon- derance of the Great	46 Shēng Pushing Upward	32 Héng Duration	48 Jǐng The Well	
☶ ☱	10 Lǚ Treading	41 Sūn Decrease	38 Kuí The Clan	61 Zhōng Fú Inner Truth	58 Dùì The Joyous	19 Lín Approach	54 Gūi Mèi The Marrying Maiden	60 Jíe Limitation	
☳ ☴	12 Pǐ Standstill	23 Bō Splitting Apart	35 Jìn Progress	20 Guān Contem- plation	45 Cùì Gathering Together	02 Kūn The Receptive	16 Yù Enthusiasm	08 Bǐ Holding Together	
☲ ☵	25 Wú Wàng The Unexpected	27 Yí Corners of the Mouth	21 Shì Kè Biting Through	42 Yì Increase	17 Suí Following	24 Fù The Turning Point	51 Zhèn The Arousing	03 Chún Difficult Begin- nings	
☵ ☷	06 Sòng Conflict	04 Méng Youthful Folly	64 Wèi Jì Before Completion	59 Huàn Dispersion	47 Kùn Oppression	07 Shī The Army	40 Xìe Deliver- ance	29 Kǎn The Abysmal	

Hexagram numbers (Richard Wilhelm), corrected according to the thesis 209

Areas of knowledge

216 There are five major areas of knowledge. ²⁰¹⁹

1st - Astrological Theory of Everything (2⁰, 2¹, 2², 2³)

217 It is the subject of cosmology, astrological cosmology and mysticism (2⁰) [and the I Ching].
²⁰²¹

2nd - Vital universe

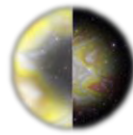
218 It is approached from the fields of spirituality, religion, mysticism and metaphysics, among others. And would also be a subject area of biology and consciousness research. ²⁰²¹

3rd - Space-Time Continuum

219 It is the subject area of physics, astronomy, cosmology, astrophysics, mathematics, chemistry, geology etc. ²⁰²¹

Border areas

220 The biosphere is a platform from which to view the physical universe. The physicsphere is a platform from which to view the vital universe.



The "symbiosis" of the *vital* (*physicssphere* [beyond]) and *physical* (biosphere) *worlds* raises many questions. ²⁰¹⁹

How are the *two worlds* intertwined? ²⁰¹⁶

How do they face each other (spatially, dimensionally, or otherwise)? ²⁰²¹

What is happening in both *border areas*? ²⁰¹⁶

What roles do the *energetic* (*vital/physical*) and *mental* (*spiritual/rational*) influences from both worlds play? ²⁰¹⁹

4th - Physicssphere

221 The *vital/spiritual borderland* (*physicssphere?* or afterlife) is, among other things, the subject area of religion, mythology, metaphysics, occultism, near-death experience, afterlife research, spiritualism, dream interpretation, parapsychology, shamanism, astral wandering, voodoo, huna, divination, witchcraft, PSI, New Age, esotericism, spirit conjuring, superstition, demonology, mantic and magic. ²⁰²¹

5th - Biosphere

222 The *physical/causal boundary* (biosphere) is a subject area of biology, medicine, ecology, paleontology, botany, microbiology, genetics, brain research, zoology, evolutionary theory, endocrinology, sociology, psychology and philosophy, among others. ²⁰²¹

Dignities and debilities of the planets

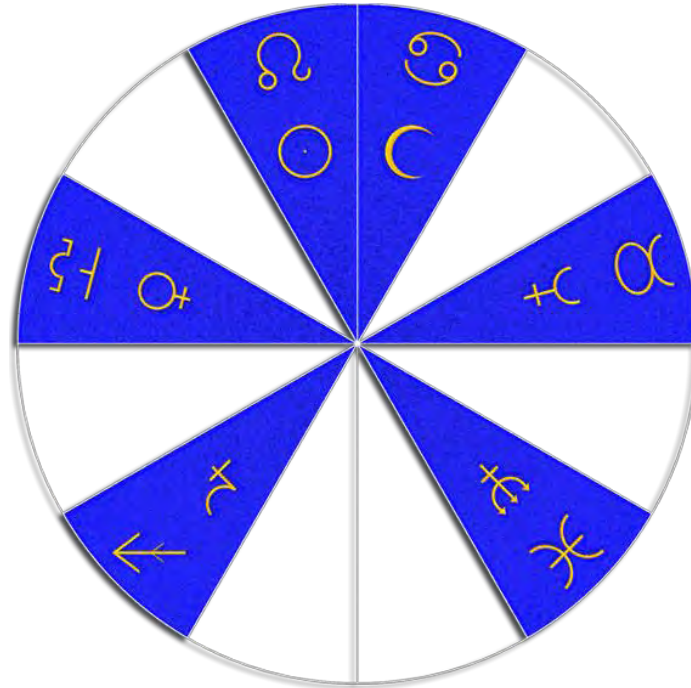
223 The essential dignities can be used in the tropical zodiac and in the sidereal zodiacs. ¹⁹⁷⁶

224 Personally, however, I think the tropical zodiac is correct. ²⁰¹⁰

225 The twelve planets have a dignity (domicile) or a debility (exile) in each zodiac sign. ¹⁹⁷⁴

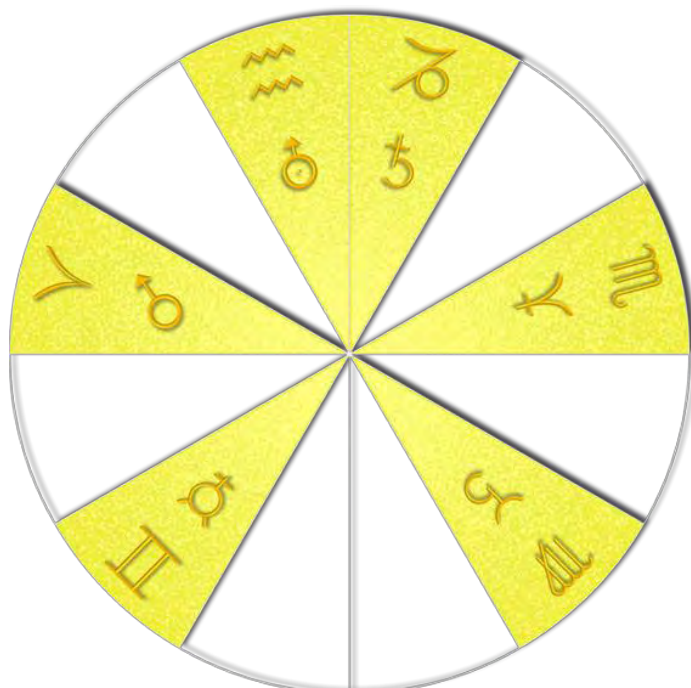
226 The *Soft planets* Moon - Venus - Jupiter - Neptune - *Faunus* and the Sun have their dignities (domiciles) in the *Soft zodiac signs* Taurus - Cancer - Leo - Libra - Sagittarius and Pisces

227 and in the *Hard signs* Aries - Gemini - Virgo - Scorpio - Capricorn and Aquarius, their debilities (Exile). ¹⁹⁸¹



228 The *Hard planets* Mercury - Mars - Saturn - Uranus - Pluto and *Iustitia* have their dignities in the *Hard signs* Aries - Gemini - Virgo - Scorpio - Capricorn and Aquarius

229 and in the *Soft signs* Taurus - Cancer - Leo - Libra - Sagittarius and Pisces their debilities. ¹⁹⁸¹



First domicile

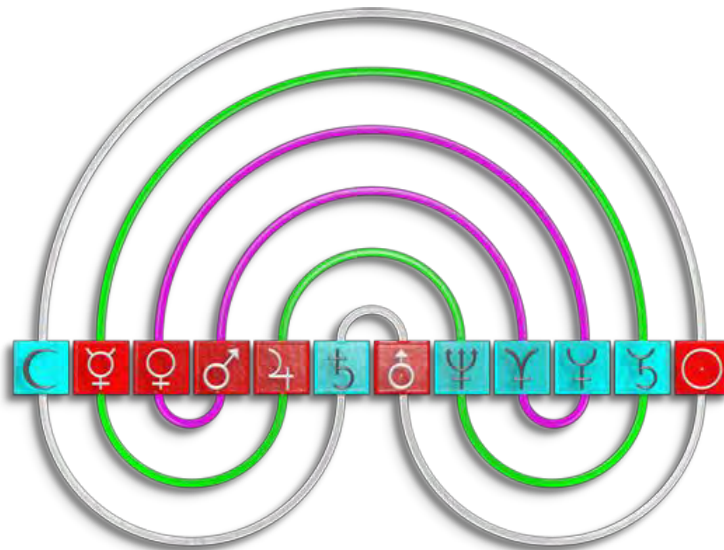
230 The *first domicile* is arranged according to the orbital circumference of the planets. ¹⁹⁷⁹

Except for the *Lights of Life* (the moon orbits the earth and the sun orbits the Galactic Centre), all planets orbit the sun.

231 The series begins with Cancer (the C has the smallest orbit) and winds up through the active signs to Capricorn; from Aquarius, it descends through the passive signs to Leo (the ☉ has the largest orbit). ¹⁹⁷⁹



Arrangement of the planets according to their orbital circumference

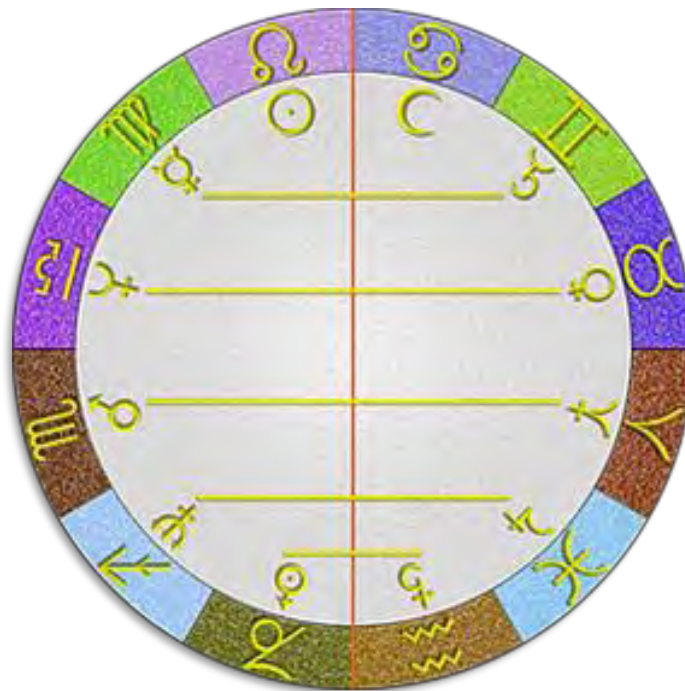


- The series begins and ends with the *Lights of Life*.
- In the Centre are the *Causal Forces*.
- Planets: Red = *Moving*
Cyan = *Moved*
- Lines: Top = *Twin planets*
 Bottom = *Opposition planets*
Grey = *Planets of being (Tetrarchs)*
Green = *Logos planets*
Pink = *Eros planets*
- Consequently, *Faunus* and *Iustitia* have a larger orbit than Pluto. ¹⁹⁷⁹

Second domicile

- 232 The ten planets ♀/♀/♂/♃/♄/♅/♆/♇/♈/♉ are mirrored from their *first domicile* to their *second domicile* via the *dignity axis* (☉Ω/♁♋).¹⁹⁷⁴
- 233 ♀ reflected from the ♀ in the ♏
- 234 ♀ reflected from the ♁ in the ♈
- 235 ♂ reflected from the ♁ in the ♏
- 236 ♃ reflected from the ♁ in the ♋
- 237 ♄ reflected from the ♁ in the ♌
- 238 ♅ reflected from the ♁ in the ♌
- 239 ♆ reflected from the ♁ in the ♋
- 240 ♇ reflected from the ♁ in the ♈
- 241 ♈ reflected from the ♁ in the ♁
- 242 ♉ reflected from the ♁ in the ♀
- 243 If we take the exaltations as a *third domicile*, the *Lights of Life* are not reflected. They stop in their *first domicile*.¹⁹⁷⁴
- 244 Then the ☉ has its *first* and *second domicile* in the Ω and the ☾ has its *first* and *second domicile* in the ☉.¹⁹⁷⁴

Also with Mercury we find a double dignity in one sign (*second domicile* and exaltation in the ♏) etc.



Second domicile

- 245 From this it could be concluded that the exaltations are about the third dignity (third domicile).¹⁹⁷⁴
- 246 This asymmetry can only be justified by the fact that all planets each have a *double dignity* in one sign.¹⁹⁷⁴

Basic rules of the dignities

- 247 Thus it stands to reason that the twelve planets in each sign of the zodiac have a dignity or a weakness. ¹⁹⁷⁴
- 248 All planets have *seven dignities* and *seven debilities*. ¹⁹⁷⁴
- 249 No planet can have both a dignity and a weakness in one sign. ¹⁹⁷⁴
- 250 Planets opposing each other in the dignities (e.g. ♀ ♋ – ♂ ♏), cannot have a dignity in any sign in which its opponent or its *twin planet* has a dignity. ¹⁹⁷⁴
- 251 Planets opposing each other in the dignities (e.g. ♃ ♐ – ♁ ♌) cannot have a dignity in *twin signs* (e.g. ♃ ♋ – ♁ ♏). ¹⁹⁷⁴
- 252 *Soft planets* have their dignities in *Soft signs* and their *debilities* in *Hard* ones. ¹⁹⁸²
- 253 *Hard planets* have their dignities in *Hard signs* and their dignities in *Soft* ones. ¹⁹⁸²
- 254 *Twin planets* are always reflected around the *axis of dignities* in the *twin signs*. ¹⁹⁷⁴
 So if a planet (e.g. ♃) has a dignity (e.g. 3rd domicile) in a sign (e.g. ♋) then its *twin planet* (♁) has the same dignity (3rd domicile) in the corresponding *twin sign* (♏)..
- 255 The rules for all dignities can be derived from the first and second domiciles. ¹⁹⁸²

Exaltations (3rd Domicile)

- 256 With the exception of the *Lights of Life* (☉/☿), the active planets are exalted in passive signs (*third domicile*) and the passive planets in active ones. ¹⁹⁷⁴
 Example: the active ♂ in the passive ♏ and the active ♃ in the passive ♋ etc.
 Only with the *Lights of Life* is it the other way round: the passive ☿ in the passive ♏.
- 257 As with the *first* and *second domiciles*, the exaltations are also in *twin signs*. *twin planets* are each in *twin signs*. ¹⁹⁸¹
- 258 ♁, the counterpart of ♃, is therefore exalted in the ♏. ¹⁹⁸¹
- 259 ♁, the counterpart of ♂ is therefore exalted in the ♋. ¹⁹⁸¹
- 260 ♁, the counterpart of ♀ is therefore exalted in the ♐. ¹⁹⁸¹
- 261 ♁, the counterpart of ♁ is therefore exalted in the ♌. ¹⁹⁸¹
- 262 The *Lights of Life* ☉ and ☿ are exalted in the ♀ signs (♏ and ♋ [♏]). ¹⁹⁷⁶
- 263 The *Causal Forces* ☽ and ☿ are exalted in the ♂ signs (♏ [♏] and ♌). ¹⁹⁷⁶
- 264 It turns out that the Chaldeans mistakenly or intentionally interchanged the exaltation signs of ☉ and ☿. ¹⁹⁷⁶
 For the Chaldeans, the ♋ was a perfect and sacred place for the ☉. ²⁰⁰²
 But they also believed that the positions of ☉ and ☿ (opposite sun, black sun, star of the sun) were interchangeable. ¹⁹⁷⁶

Degrees of exaltation

- 265 The degrees of exaltation were not derived from past planetary or stellar positions, as has been repeatedly assumed but never proven. ¹⁹⁷⁴
- 266 They were determined using the golden section (Φ). ¹⁹⁷⁴
- 267 The starting point is $\sqrt{360} = 18.973666$ ($18^\circ 58' 25.2''$). ¹⁹⁷⁴
- 268 The division of the zodiac into ten 36° sections, divided by the golden ratio, is the most reasonable explanation for the degrees of exaltation we have to date. ¹⁹⁷⁴

The surviving degrees of exaltation of \odot , C , ♀ , ♂ and ♃ are on these axes.

♀ and ♃ are only 2° off.

Three axes fall in each of the female signs of the zodiac and two in the male. ¹⁹⁷⁴



A: The ten 36° sections (5 axes) ¹⁹⁷⁴

B: Thirds with the golden section (15 axes) ¹⁹⁷⁴

- 269 With this knowledge, we can now also determine the degrees of exaltation of ♁ , Ψ and Υ and even those of ♀ and ♃ . ¹⁹⁸¹

	Classic	Indian	Lips (rounded)	Lips (accurate)	
270	\odot 19° ♀	10° ♀	$10^\circ \text{ ♃} \vee 19^\circ$	$10^\circ 28' 31'' \text{ ♃} \vee 18^\circ 58' 25''$	¹⁹⁷⁶ \odot
271	C 03° ♉	$03^\circ \text{ ♉} \vee 23^\circ$	$03^\circ \text{ ♉} \vee 16^\circ$	$02^\circ 43' 28'' \text{ ♉} \vee 16^\circ 28' 31''$	¹⁹⁷⁴ C
272	♀ 15° ♊	15° ♊	13° ♊	$12^\circ 58' 25'' \text{ ♊}$	¹⁹⁷⁴ ♀
273	♀ 27° ♋	27° ♋	27° ♋	$26^\circ 43' 28'' \text{ ♋}$	¹⁹⁷⁴ ♀
274	♂ 28° ♌	28° ♌	28° ♌	$28^\circ 28' 31'' \text{ ♌}$	¹⁹⁷⁴ ♂
275	♃ 15° ♍	05° ♍	15° ♍	$14^\circ 43' 28'' \text{ ♍}$	¹⁹⁷⁴ ♃
276	♃ 21° ♎	20° ♎	$10^\circ \text{ ♀} \vee 19^\circ$	$10^\circ 28' 31'' \text{ ♀} \vee 18^\circ 58' 25''$	¹⁹⁷⁶ ♃
277	♁		$16^\circ \text{ ♎} \vee 25^\circ$	$16^\circ 28' 31'' \text{ ♎} \vee 24^\circ 58' 25''$	¹⁹⁷⁴ ♁
278	Ψ		07° ♏	$06^\circ 58' 25'' \text{ ♏}$	^{1974/81} Ψ
279	Υ		21° ♐	$20^\circ 43' 28'' \text{ ♐}$	^{1974/81} Υ
280	♀		22° ♑	$22^\circ 28' 31'' \text{ ♑}$	^{1974/81} ♀
281	♃		09° ♒	$08^\circ 43' 28'' \text{ ♒}$	^{1974/81} ♃

282 The planets are harmoniously distributed around the 3°♁ axis. ¹⁹⁷⁴



C: Probable assignments ¹⁹⁸¹



D: Harmonic arrangement ¹⁹⁸¹

283 *Logos planets* are on the left side (♁ to ♃). ¹⁹⁸¹

284 *Eros planets* are on the right side (♁ to ♃). ¹⁹⁸¹

285 Distance of the *twins* ♃/♄, ♀/♃, ♂/♄, ♃/♄ = $94^\circ 15' = (58^\circ 15' \times 1,618034 (\phi))$. ¹⁹⁸¹

286 Distance of *opponents* ♃/♃, ♀/♂, ♄/♄, ♄/♄ = $58^\circ 15' = (94^\circ 15' / 1,618034 (\phi))$. ¹⁹⁸¹

287 ♃/♃ occupy two of the three $\text{♁}/\text{♃}$ axes. Distance = $13^\circ 45' = (36^\circ / 2,618034 (\phi))$ ¹⁹⁷⁴

288 ♃/♂ occupy two of the three $\text{♁}/\text{♃}$ axes. Distance = $13^\circ 45'$ ¹⁹⁷⁴

289 ♄/♄ occupy the two $\text{♁}/\text{♃}$ axes. Distance = $13^\circ 45'$ ¹⁹⁸¹

290 ♄/♄ occupy the two $\text{♁}/\text{♃}$ axes. Distance = $13^\circ 45'$ ¹⁹⁸¹

291 The symmetry suggests that the C is at 16°♁ (classical 3°♁ , Indian $3^\circ \vee 23^\circ$), ♃ is at 19°♃ (classical 21°♃ , Indian 20°♃), ♂ is at 25°♃ and the ♃ is at 10°♃ (classical 19°♃ , Indian 10°♃). ¹⁹⁸¹

In fact, I've long suspected that Uranus might be exalted in Aries and Saturn in Scorpio. This would explain things better. See theses [256](#) and [297](#).

292 Three axes (every fifth) are not occupied. It is always the first axis that falls in a female sign. ¹⁹⁸¹

293 Presumably, the degrees of exaltation has no astrological significance. It seems that they are more of a mathematical gimmick. ¹⁹⁸¹

Even after thousands of years, there are no tenable theories or ideas for practically applying these degrees. ¹⁹⁸¹

They stand meaningless in (astrological) space. ¹⁹⁸¹

Trigonocracy

294 The dignity of trigonocracy (triplicity) is false. ¹⁹⁷⁴

295 It is in contradiction with the exaltations. ¹⁹⁷⁴

C/♌, ♀/♍ and ♂/♎ = trigonocracy (dignity) and fall (debility).

This seems to be an inconsistent attempt to expand or complete the system of dignities and debilities. ¹⁹⁷⁴

If we include the dignities found from the variants 1-5, the same is true for the following planets: ☉/♍, ♁/♎, ♃/♏, ♄/♐ and ♅/♑ = dignity (trigonocracy) and debility [case]. ¹⁹⁸¹

Other dignities

You can find detailed descriptions in the book „APOKATASTASIS“.

296 As with the *first* and *second domiciles*, the planets mirror each other across the *dignity axis* from the *third* to the *fourth dignity*. ¹⁹⁸¹

Example: the ♂ is reflected from the ♁ (3rd dignity) into the ♃ (4th dignity) etc.

297 The thesis 256 can also be applied to the third change (from the 5th [6th] to the 6th [7th] dignity). ¹⁹⁸¹

Example: the active ♂ first in the passive ♍ and then in the active ♎.

Except for the *Lights of Life*: the active ☉ first in the active ♈ and then in the passive ♉ and the passive ☾ in the passive ♊ and then in the active ♋.

Variants 1 und 2

298 Through the *basic rules of the dignities* (theses 247-250), there are only two symmetrical variants for the *seven domiciles*. ¹⁹⁹⁵

Variant 1

299 Variant 1: Considering the exaltations as a *third domicile*, the following assignments crystallize compellingly. ¹⁹⁸¹

	☾	♀	♀	♂	♃	♃	♁	♄	♄	♅	♅	☉	
1	♎	♎	♏	♏	♐	♐	♑	♑	♒	♒	♓	♓	1
2	♏	♏	♐	♐	♑	♑	♒	♒	♓	♓	♎	♎	2
3	♐	♐	♑	♑	♒	♒	♓	♓	♎	♎	♏	♏	3
4	♑	♑	♒	♒	♓	♓	♎	♎	♏	♏	♐	♐	4
5	♒	♒	♓	♓	♎	♎	♏	♏	♐	♐	♑	♑	5
6	♓	♓	♎	♎	♏	♏	♐	♐	♑	♑	♒	♒	6
7	♎	♎	♏	♏	♐	♐	♑	♑	♒	♒	♓	♓	7
	☾	♀	♀	♂	♃	♃	♁	♄	♄	♅	♅	☉	

Variant 2

300 Variant 2: Only the 6th and 7th dignities of the *Lights of Life* could possibly be interchanged.
1995

Otherwise, all assignments are the same as for variant 1. ¹⁹⁹⁵

	☾	♀	♀	♂	♃	♄	♅	♆	♁	♂	♁	♁	
1	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	1
2	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	2
3	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	3
4	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	4
5	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	5
6	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	6
7	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	7
	☾	♀	♀	♂	♃	♄	♅	♆	♁	♂	♁	♁	

301 In both variants, the *dignity sequence* of the planets is "ascending," whereby the *Lights of Life* and *Causal Forces* each insert two intermediate steps. ¹⁹⁸¹

Soft planets:

Sun	–	Moon	Cancer	–	Leo
			Taurus	–	Libra
			Sagittarius	–	Pisces
			Cancer	–	Leo
			Taurus	–	Libra
Venus	–	<i>Faunus</i>	Sagittarius	–	Pisces
			Taurus	–	Libra
			Sagittarius	–	Pisces
			Cancer	–	Leo
Jupiter	–	Neptune	Sagittarius	–	Pisces
			Cancer	–	Leo
			Taurus	–	Libra

Hard planets:

Saturn	–	Uranus	Capricorn	–	Aquarius
			Zwillinge	–	Jungfrau
			Aries	–	Scorpio
			Capricorn	–	Aquarius
			Gemini	–	Virgo
			Aries	–	Scorpio
Mars	–	Pluto	Aries	–	Scorpio
			Capricorn	–	Aquarius
			Gemini	–	Virgo
Mercury	–	<i>Iustitia</i>	Gemini	–	Virgo
			Aries	–	Scorpio
			Capricorn	–	Aquarius

In both variants, the original opponents face each other once (☾/♅ and ☾/♄) or twice (♀/♃, ♀/♂, ♁/♄ and ♁/♃). ¹⁹⁸¹

Variants 3 und 4

- 302 If we consider the exaltation "not" as 3rd dignity, no double dignity results. ²⁰¹⁹
- 303 This would give all planets six dignities and six debilities. ²⁰¹⁹
- 304 The C is reflected in the ♋ (second domicile) and the ☉ in the ♎ (second domicile). ²⁰¹⁹
- 305 Taking into account the basic rules of the dignities (theses 247-250), there are only two symmetrical variants for domiciles three to six. ²⁰¹⁹
- 306 The laws of the distribution of dignity can be derived from the first two domiciles. ¹⁹⁸¹

Variant 3

- 307 First symmetrical assignment when omitting the exaltations. ²⁰¹⁹

Example for ♃/♄ (variant 3):

1st and 2nd domicile in the ♃ signs ¹⁹⁸¹

3rd and 4th domicile in the ♄ signs ²⁰¹⁹

5th and 6th domicile in the ♃ signs ²⁰¹⁹

	1.	2.	3.	4.	5.	6.	6.	5.	4.	3.	2.	1.	
+													-
☉	♋	♎	♌	♈	♊	♉	♏	♍	♐	♒	♑	♎	♃
☽	♎	♋	♈	♌	♉	♊	♏	♍	♐	♒	♑	♎	♃
♀	♌	♈	♊	♉	♋	♎	♏	♍	♐	♒	♑	♎	♃
♃	♈	♌	♉	♋	♎	♏	♍	♐	♒	♑	♎	♃	♃
♄	♊	♉	♋	♎	♏	♍	♐	♒	♑	♎	♃	♄	♄
♅	♉	♋	♎	♏	♍	♐	♒	♑	♎	♃	♄	♅	♅
-	1.	2.	3.	4.	5.	6.	6.	5.	4.	3.	2.	1.	+

- 308 The dignities of the *Soft planets* are "ascending". ²⁰¹⁹

Sun	-	Moon	Krebs	-	Leo
			Taurus		Libra
			Sagittarius		Pisces
Venus	-	Faunus	Taurus	-	Libra
			Sagittarius	-	Pisces
			Cancer	-	Leo
Jupiter	-	Neptune	Sagittarius	-	Pisces
			Cancer	-	Leo
			Taurus	-	Libra

- 309 The dignities of the *Hard planets* are "descending". ²⁰¹⁹

Saturn	-	Uranus	Capricorn	-	Aquarius
			Aries		Scorpio
			Gemini		Virgo
Mars	-	Pluto	Aries	-	Scorpio
			Gemini	-	Virgo
			Capricorn	-	Aquarius
Mercury	-	Iustitia	Gemini	-	Virgo
			Capricorn	-	Aquarius
			Aries	-	Scorpio

Variant 4

310 Second symmetrical assignment when omitting the exaltations. ²⁰¹⁹

Example for ♃/♆ (variant 4):

1st and 2nd domicile in the ♃ signs ¹⁹⁸¹

3rd and 4th domicile in the ♃ signs ²⁰¹⁹

5th and 6th domicile in the ♃ signs ²⁰¹⁹

+	1.	2.	3.	4.	5.	6.	6.	5.	4.	3.	2.	1.	-
◇	☉	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓
	☽	♉	♈	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓
	♀	♌	♍	♎	♏	♐	♑	♒	♓	♈	♉	♊	♋
	♃	♍	♌	♋	♊	♉	♈	♇	♆	♅	♄	♃	♂
	♁	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓	♈	♉
	♂	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓
-	1.	2.	3.	4.	5.	6.	6.	5.	4.	3.	2.	1.	+

311 The dignities of the *Soft planets* are "descending." ²⁰¹⁹

Sun	-	Moon	Cancer	-	Leo
			Sagittarius	-	Pisces
			Taurus	-	Libra
Venus	-	<i>Faunus</i>	Taurus	-	Libra
			Cancer	-	Leo
			Sagittarius	-	Pisces
Jupiter	-	Neptune	Sagittarius	-	Pisces
			Taurus	-	Libra
			Cancer	-	Leo

312 The dignities of the *Hard planets* are "ascending." ²⁰¹⁹

Saturn	-	Uranus	Capricorn	-	Aquarius
			Gemini	-	Virgo
			Aries	-	Scorpio
Mars	-	Pluto	Aries	-	Scorpio
			Capricorn	-	Aquarius
			Gemini	-	Virgo
Mercury	-	<i>Iustitia</i>	Gemini	-	Virgo
			Aries	-	Scorpio
			Capricorn	-	Aquarius

313 This means there are four *complete dignity systems* to choose from out of myriads of possibilities (after all, only!). ²⁰¹⁹

The *basic rules of the dignities* (theses 247-250) apply to all four variants. ²⁰¹⁹

314 The classical and modern domiciles [and exaltations] and exiles [and fall] cannot be explained more simply, logically and symmetrically. ²⁰¹⁹

The exaltations speak in favour of variants 1 [and 2].^{1981/1995}



The symmetry speaks for variants 3 and 4.²⁰¹⁹

Another indication for variants 3 and 4 is that the same opponents always face each other in all dignities.²⁰¹⁹

However, it is unusual that the ☉ has its 2nd domicile in the ☿ and the ☾ in the ♁.²⁰¹⁹

Variants 3 and 4 are equally symmetrical and logical.²⁰²²

To date, I have not found any argument that speaks more for or against the 3rd or the 4th variant and I suspect that none can be found either.²⁰²²

Which of these four systems is the right one? I cannot judge conclusively.²⁰²²

315 "Gut feelings" are out of place here.²⁰²²

316 Domiciles and Exiles that apply to all four variants are:²⁰¹⁹

	+	1.	2.	-	6. [7]	[7] 6.	-	2.	1.	-		
◇	☉	♁	([♁] ☿ ☿ ♀ ♀)			(♂ ♀ ♀ ♀ [♁] ☿)			♁	♂	□	
	☾	♁	([♁] ☿ ♁ ♀ ♀)			(♂ ♀ ♀ ♀ [♁] ☿)			♁	♂		
	♁	♂	♁	(♁ ♁ ♀ ♀)			(♂ ♀ ♀ ♀)		♁	♂		
	♂	♁	♂	(♁ ♁ ♀ ♀)			(♂ ♀ ♀ ♀)		♂	♁		
	♂	♂	♂	([♂] ☿ ☿ ♁ ♁)			(♂ ♁ ♀ ♀ [♂])			♂		♁
	♂	♂	♂	([♂] ☿ ☿ ♁ ♁)			(♂ ♁ ♀ ♀ [♂])			♂		♁
	-	1.	2.	-	6. [7]	[7] 6.	-	2.	1.	+		

The order of the characters in brackets depends on the respective variant.

Variant 5

- 317 A precise definition of all dignities and debilities is therefore not possible at the moment. ²⁰²²
- 318 I consider the *first domicile* and *exile* of all twelve planets to be secure. ¹⁹⁷⁴
- 319 The *2nd domicile* and *exile* of the planets ♃/♀/♂/♃/♃/♃/♃/♃ supports the tradition. ¹⁹⁷⁴
- 320 The remaining assignments could be treated as *tertiary dignities* and *debilities*. ²⁰²²
- 321 This would allow uncomplicated, practical application and be in line with all four variants and the *basic rules of the dignities (theses 247-250)*. ²⁰²²

		Dignities (Domiciles)				Debilities (Exile)					
		1.	2.	+		-		2.	1.		
◇	♈	♁		♃ ♀ ♀ ♃ ♃	♀ ♃ ♂ ♃	♃	♁			♈	◇
	♉	♂		♁ ♀ ♀ ♃ ♃	♀ ♃ ♂ ♃	♁	♃			♉	
	♊	♀	♀	♁ ♂ ♃ ♃	♀ ♃ ♃ ♂	♃	♁	♃	♂	♊	
	♋	♂	♀	♁ ♂ ♃ ♃	♀ ♃ ♃ ♂	♁	♃	♂	♃	♋	
	♌	♃	♃	♁ ♂ ♀ ♃	♂ ♃ ♃ ♂	♃	♁	♃	♂	♌	
	♍	♃	♃	♁ ♂ ♀ ♃	♂ ♃ ♃ ♂	♁	♃	♃	♂	♍	
□	♎	♁	♃	♀ ♃ ♂ ♃	♁ ♀ ♀ ♃ ♃	♁	♃			♎	
	♏	♃	♁	♀ ♃ ♂ ♃	♁ ♀ ♀ ♃ ♃	♁	♃			♏	
	♐	♂	♃	♀ ♃ ♃ ♂	♁ ♂ ♃ ♃	♃	♁	♀	♀	♐	
	♑	♀	♂	♀ ♃ ♃ ♂	♁ ♂ ♃ ♃	♁	♃	♀	♃	♑	
	♒	♀	♃	♂ ♃ ♃ ♂	♁ ♂ ♃ ♃	♁	♃	♃	♃	♒	
	♓	♃	♀	♂ ♃ ♃ ♂	♁ ♂ ♃ ♃	♁	♃	♃	♃	♓	

Variant 6

- 322 It would be radical if we only allowed the *1st domicile* and *exile* to apply. ²⁰²²
- ♂, for example, would have been the sole ruler of ♃ and would never have had a domicile in ♎. In contrast, its twin principle, ♀, would always have ruled the ♎ alone. ²⁰²²
- In view of the strong fixation of astrologers on what they have learned, such considerations are not absurd. ²⁰²²
- 323 The planets would be "relatives" in the signs of the same *clan (Soft or Hard)* and "strangers" in the signs of the opposing clan. ²⁰²²



Critical thoughts

324 Self-fulfilling prophecies and the dear Barnum Effect all too often leads, astrologers and their clients by the nose must not be ignored. ¹⁹⁷⁷

325 To err is human. That was the case in the past and it is the case today and it is also true for astrologers. Therefore, no astrological theory should be untouchable. ¹⁹⁷⁴

326 The "criminally neglected basic research" by astrologers must be advanced. Astrology is not a finished product. ²⁰⁰²

Greek-Egyptian explorers in Alexandria (about 300 to 150 BC) were instrumental in shaping modern astrology, but uprisings and riots eventually prevented further investigation.

327 As long as astrologers cannot explain "how" and "why" astrology works, this so-called "empirical science" cannot be proven statistically either. ¹⁹⁹⁵

Thanks to Gauquelin, one had such supposed but hardly noticed "proof" for years.

328 Mythology must not be transferred one-to-one to astrology. ¹⁹⁷⁸

Logically, there is a great deal of agreement between mythological and astrological characters, but much mythology is pure poetry and contradictory in itself. Moreover, the mythological meanings of the planetary gods sometimes differ greatly between different cultures. For example, Saturn (Romans), Kronos (Greeks), Ninurta (Sumerians), Shani (Indians) or Mars (Romans), Ares (Greeks), Nergal (Sumerians), Mangala (Indians) etc. ¹⁹⁷⁸

329 Naming the duality male-female is misleading. ¹⁹⁷⁴

It is an outdated patriarchal prejudice that the male is extroverted, creative and active and the female is passive, weak and introverted. ¹⁹⁷⁴

330 The transfer of the four classical elements, fire, earth, air and water, to the zodiac signs is probably wrong and based on a visual misjudgment. ¹⁹⁷⁴

331 The equilateral triangle is nice to look at, but more apt (more similar in essence) to each other are connected (in isosceles triangles): ¹⁹⁷⁶

332 ♁ / ♄ – ♂ / ♀ – ♃ / ♅ = Moist – Terrible ¹⁹⁷⁶

333 ♄ / ♁ – ♁ / ♀ – ♃ / ♅ = Dry – Barren ¹⁹⁷⁶

334 ♁ / ♄ – ♁ / ♀ – ♂ / ♅ = Warm – Growth-promoting ¹⁹⁷⁶

335 ♁ / ♁ – ♂ / ♀ – ♂ / ♅ = Cold – Growth retardant ¹⁹⁷⁶

The ancients (terrible-barren as well as benefactor-offenders) already rudimentarily knew these groupings. ¹⁹⁷⁴

336 I question the division into mutable (unstable, dispersed, mobile, dissolving), fixed (solid) and cardinal signs. ¹⁹⁷⁴

Not only have astrologers always struggled with a uniform naming of this grouping, but the description of the three groups contradicts the character of some signs. The "cardinal" characteristics apply well to the sign ♃ but hardly to the signs ♁ and ♄. The introverted, sensitive, quickly receding and maternal ♁ should suddenly mutate into a dynamic, energetic and assertive sign. ¹⁹⁷⁴

337 The division into personal [\odot C φ φ σ], societal (social) [λ ξ] and spiritual (collective, invisible, transpersonal) [δ Ψ Υ] planets is not comprehensible. ¹⁹⁹⁵

δ invisible!?! Υ spiritual!?! φ trade = personal? Υ die = collective? etc. ¹⁹⁹⁵

338 The housing problem remains unsolved. ²⁰⁰⁶

House systems must be questioned if they do not project house cusps and planets over the same poles on the ecliptic (latitudinal error). ²⁰⁰⁶

339 The three great circles of the place of reference (human being, event) intersect the ecliptic at six points and thus couple the astrological constellation with the human being. They are the connecting links between man (event) and the zodiac.

Horizon (above/below)	= Ascendant (East)	– Descendant (West)
Meridian (East/West)	= Medium Coeli [South]	– Imum Coeli [North]
1 st Vertical (South/North)	= <i>Upper Vertex</i> (top)	– <i>Lower Vertex</i> (bottom)

Are they "only" sensitive points, or do they "also" relate to the houses?

340 The practice has shown that it is also possible to work "successfully" with speculative, imaginative effect points (the Barnum Effect sends its regards). ¹⁹⁹⁵

Such as the Vanilla planets; the Trans-Neptunian (Υ τ \ast Υ λ φ ζ); the δ (Trans-pluto/Isis); the self-contradictory Monomoiria (Sepharial, Charubel, Sabian symbols etc.); "any" direction keys (instead of $1^\circ = 1$ year, take $3.7^\circ = 1$ year or $5.6^\circ = 1$ year etc.). There are no limits to the imagination.

341 In view of this, we should also critically question other theories! ¹⁹⁸²

Chiron; Lilith, of which there are several; the lunar nodes (Ω/ϑ), which are sporadically interpreted differently; the sensitive points, of which new ones are invented again and again; the various antiscion systems; the division of the zodiac into 24, 36, 72, 108, 144 or 360 sections; the various contradictory terms; the various sidereal zodiacs; the many house systems etc. etc.

342 Do you really have to "blindly believe everything", even if it "apparently" works; if it is contradictory and illogical; only because there are a lot of talks or writing about it; because it is from old traditions or comes from astrological luminaries?

343 Important questions:

How can the rationally speaking absurd equations between astrological constellations and life on earth be explained? ¹⁹⁷⁴

Are there causal connections between astrological constellations and the events at their Centre, or do we need other explanatory models? ¹⁹⁷⁶

Is there also functioning astrology outside of biospheres? So if life had never arisen on earth, would astrological constellations also mirror physical and causal processes? ²⁰¹⁶

Here I tend to say no. I suspect that astrology is a phenomenon that only shows itself in *bio-* and *physical spheres*, i.e., at the interfaces between the *physical* and the *vital universe*. ²⁰²²

How does the astrological reflection show up in life forms that have left their ancestral biosphere? Like, for example, the 24 astronauts who flew to the moon or in possible future space missions to other planets or solar systems. ²⁰¹⁶